SWEET BRIAR COLLEGE
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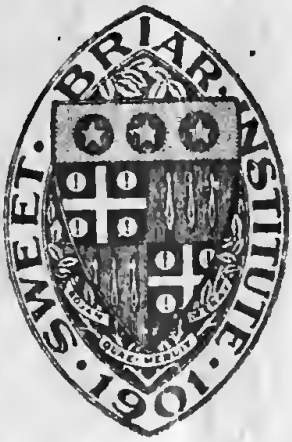

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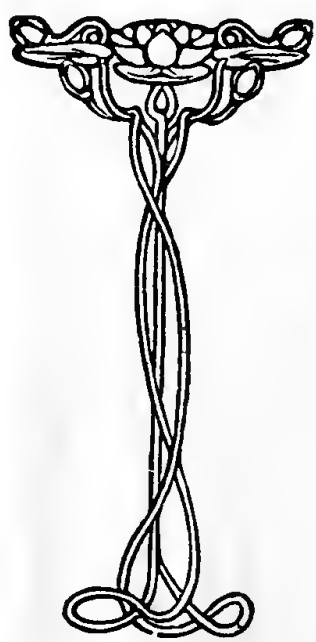
Students' Handbook

SWEET BRIAR COLLEGE

1913-1914



Presented by the

YOUNG WOMEN'S
CHRISTIAN ASSOCIATION

TO THE INCOMING STUDENT

So you are going to be one of us at Sweet Briar next year! We old girls are looking forward eagerly to meeting and welcoming you to one of the most beautiful of colleges.

It means much to be a college girl, and those of us whose course here is drawing to a close would say a "big-sisterly" word to those of you who are just entering. It means much to leave home, as those of you already know who have been away at boarding schools. In the first place, don't be afraid of homesickness. Not even the most violent case can survive at Sweet Briar. What one must dread far more is the forgetfulness of home influences and ideals. When you come to college, you are confronted with the most glorious, but at the same time most sobering, freedom. You will have your own choices to make here. Remember that little things are what count, and be very careful to keep your ideals high. Never be afraid to stand up for the right, and learn to pride yourself on the courage of your convictions. There are temptations to every college girl—temptations to selfishness, carelessness, and neglectfulness. Be prepared to meet them resolutely and nobly.

If you have the selection of courses to make, do so with the advice of your faculty, and with a view to what you would be and do after you leave college. Don't flinch because a subject is hard, if it chances to be what will serve you best in the long run.

To help you to carry all this out, the Young Women's Christian Association stands strong and hopeful. In publishing this little handbook, we hope to help you in the material needs of your first weeks at college, but our real ambition is to help you in the more vital questions with which you will be met. Come to us whenever you need us, and remember that you don't have to be lonesome unless you so choose.

You want, we know, to be an all-round girl: that means participation, as far as possible, in athletics, dramatics, and the Christian Association itself, and loyalty to the principles of the Student Government Association, of which you are a member by virtue of your very presence here. To develop your various capacities, give yourself a chance in the interests of these various organizations. Academic work, of course, is what college stands for, but it stands for far more. Here you have wonderful opportunities to develop in every direction—physically, mentally, socially, morally, and spiritually. Make the best of these now, for college life

flies by almost ere it is begun. Show yourself ready and glad to do what you can to make our organizations all that they ought to be. Surely, if you come with this absorbing and unselfish interest, there will be no chance for homesickness, and if it should touch you, we warn you that the best cure is to do something for another.

The Young Women's Christian Association offers you a wide sphere of activity. Read what the different committees are doing and see what the chances are for interesting work and executive growth. Above all, we warn you not to allow your religious development to be neglected. It will give you a foundation in everything else that you undertake. The tendency of many who first leave home is to make the wrong use of their freedom and to neglect this side merely because there is no one to hold them to it. But this is what we call the worst sort of wrong choice and the greatest abuse of freedom. If you are too young or too care-free to feel it now, remember there is a future of responsibility and a call to leadership before you. Sweet Briar is not large; that is one of her chief attractions, for it gives every girl an opportunity for usefulness in one phase of her life or another. May you come to her with a serious purpose and an eagerness to give her of the best that you have.

THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION

Officers for 1913-1914

President..Henrietta M. Washburn
Vice-President...Dorothy Grammer
Secretary .....Anne M. Schutte
Treasurer .....Grace Martin

Chairmen of Committees

Extension .....Dorothy Grammer
Social Service.....Helen Beye
Devotional ....Elizabeth Thompson
Membership.....Rachel Forbush
Missionary .....Ruth Bowman
Social .....Elsie Palmer
Finance .....Grace Martin
Library .....Louise Weisiger

Advisory Committee

Rev. Thomas Lewis, Chairman
Mrs. Hugh S. Worthington
Miss N. W. MacFarland
Mrs. William B. Dew
Wm. B. Dew

You are cordially invited

to attend the

Opening Reception

given to the new students

by the

Young Women's Christian

Association

Wednesday, September the 24th

at 8 p. m.

in the Refectory

PRACTICAL WORKINGS OF THE ASSOCIATION

What Each Committee is Doing

THE SOCIAL SERVICE COMMITTEE

This committee has in charge two of the most vital features of our local Association work—the Sunday school and the meetings and classes for the waitresses of the college.

A small building on the campus is used as a Sunday school, to which the children of those employed on the estate come for weekly instruction given by students of the college. This is a new undertaking this year and a most successful one.

Devotional meetings are held on Sunday evenings in the Chapel for the waitresses. These are primarily song services with prayer and discussion of Scriptural passages. As this is the only opportunity of the sort that the waitresses have, it is a most important and appreciated phase of our work.

The committee also distributes magazines from the college library amongst the maids. Classes in sewing and hygiene have been held for them during the week.

THE EXTENSION COMMITTEE

The main charge of this committee is the Indian mission, five miles from the college. The students visit it weekly and hold classes in sewing

and basket weaving. Our next desire is to organize a class in manual training for the boys. These children are of mixed Indian, White, and Negro blood. They live in comparative isolation, shut in from the neighboring towns by surrounding spurs of the Blue Ridge Mountains. Few ideas of progress ever penetrate from the world outside. The State has built a small school for them, consisting of a two-room log cabin, at which the average attendance is about forty. One teacher is employed by the church for six months during the year. This leaves a great field open to us in this near-by institution.

The committee provides two Christmas trees a year—one for the Indian mission and another for the children in the immediate neighborhood of the college. They also circulate literature among those employed on the campus.

The Missionary Committee

This committee organizes Mission Study Classes among the students.

It also has immediate charge of "Systematic Giving," an envelope system through which each member is given an opportunity to contribute to missions. Part of this is set aside for the support of a cot in China.

Missionary work in the vicinity of the college is carried on by this com-

mittee, and needy families are provided with clothing and provisions.

The Devotional Committee

The Devotional Committee provides for the regular Sunday night meetings of the Association, appoints leaders, and arranges for appropriate musical selections.

It also plans for mid-week prayer meetings in each dormitory parlor, at which the students discuss freely some topic relating to college life. A sub-committee prepares posters for each meeting.

The Membership Committee

The Membership Committee writes a note of welcome to each incoming student during the summer, meets her when she arrives, and helps her as far as possible in getting settled. Each member meets the girls to whom she wrote and takes a special interest in their welfare.

A systematic canvass of all the women of the college, both students and faculty, is made. The object of the Association is presented, and all are urged to join.

The Social Committee

This committee has charge of the reception given by the Association to the new students at the opening of the college year. It assists the Membership Committee in meeting

the new girls. It also has charge of all the other social affairs given by the Association throughout the year, and aims to unite all students in a very real fellowship.

THE LIBRARY COMMITTEE

It is the duty of this committee to take charge of the second-hand-book store and to act as agency for the sale of any other articles of which students may wish to dispose.

It serves as a publication committee as occasion arises.

THE SUMMER CONFERENCE AT BLUE RIDGE, N. C.

Every year the Young Women's Christian Association holds its large summer conference at Blue Ridge, near Asheville, North Carolina. Here, for ten days in early June, earnest and enthusiastic girls and women gather from all sections of the South Atlantic territory to discuss their problems and gain inspiration and practical help. This is far from a dull or "goody-goody" affair; it combines fun and seriousness in the most ideal way. Practical meetings and Bible classes are arranged for the mornings, and the Recreation Committee arranges games, tramps, etc., for the afternoon, with a special College Day, when the different colleges have their "stunts" and float their banners.

Sweet Briar, along with her growth in years, size and scholarship, is beginning to rank her Young Women's Christian Association as one of the strongest in this section of the country. Every year marks advance in the power and prestige of the association, and we are accordingly expected—along with Randolph-Macon, Hollins, and Farmville—to send one of the largest and most enthusiastic delegations.

As new students about to become members of the Association, we want you to feel that it is as much yours as ours. The opportunity of attending its conference is open to all who are actively interested and truly anxious to identify themselves with any of the different phases of Association work in the college. We would like to have you bear the conference in mind throughout the year, and perhaps, if you are not enthusiastic at first, you will become so as you learn more of what we are doing. Blue Ridge is a glorious opportunity, so much so that many girls are glad to go every year at their own expense, over and above the delegates who are elected. It is an inspiration indeed to meet with representatives from different colleges and states who are all interested in this world organization which has posts in almost every nation, and therefore we urge every serious-minded and all-round girl,

who is also a girl of purpose and zeal, to give herself to the work of the association, and to attendance at the summer conference if possible.

HOW YOU CAN HELP

Be *active* members! Constitutionally, active membership implies membership in a Protestant Evangelical church, and the privilege, therefore, of serving as chairman of a committee or officer in the association. But here we would urge, by active membership, a real, live interest and concern in the workings and in every least undertaking of the Young Women's Christian Association. Girls, *don't be indifferent!* It is more killing to the organization than the hostility itself which comes from an earnest conviction. Don't be a halfway member. Make us tell you all that you want to know, and above all—*want* to know!

Show your interest by an endeavor to attend every meeting regularly, and *bring a friend.* To try to interest others is the surest way of interesting oneself.

Join a Mission Study class. Consider organizing one yourself amongst your friends, and let us know before the second semester if you can arrange to have one.

Consider carefully your pledge to "Systematic Giving," our envelope system. Since there is no collection taken at the chapel services, this is the one such opportunity that we have in college. We do ourselves injustice to acquire the habit of constantly receiving and spending, and never making the small sacrifice of a regular contribution. Don't give such a habit the chance to grip you! Do not pledge more than you will definitely be responsible for. It would not be being honest with yourself. Be prompt and regular in your weekly payment. Otherwise it is no longer "systematic," and will cause trouble somewhere.

•• ••

Let us know if you have any books or articles of furniture of which you would like to dispose. The second-hand-book shop, will be glad to act as agent for you.

•• ••

If you have any criticisms of the Association, make them *to* us, and not *about* us. They may be a source of real improvement and progress in our work.

•• ••

Carry the Association spirit of helpfulness and unselfishness with you throughout the week—to your tables, your classes, your roommates, and your play. It is not meant to be kept for Sundays!

THE STUDENT GOVERNMENT ASSOCIATION

In the fall of 1906, the first students of Sweet Briar, with the permission of the Faculty, organized themselves into the Student Government Association, and thereby took into their own hands the regulation of all conduct not strictly academic. They felt that there was honor and dignity in student government, and they desired that Sweet Briar students should possess all means to elevation and esteem.

With the hearty co-operation of the college authorities, a system of self-government was worked out. With experience, this system, of course, has been changed in some of its various phases, to meet the requirements of a larger student body. However, its object will always remain that of its founders—to place upon each individual student the responsibility for her own conduct, and to make her feel her duty toward the college community. Every year we try to make more perfect our system by helpful changes, but after all, it rests with the spirit of the members of the association to determine how successful each year will be.

As students of Sweet Briar of 1913-1914, let us give the very best that is in us to make our year full of achievement, and let us also strengthen within ourselves that im-

pulse which tends to a well-rounded development.

The rules of the Association are not difficult, of course, to abide by. In fact, they are rules which each one of us would doubtless make for herself were she to have always in view the good of the community and not her own selfish good. But, "lest we forget," our constitution provides that each student shall have a copy of the Constitution and By-laws of the Association. This little booklet will be presented to you at the first meeting of the Association, and you are urged to read it from cover to cover.

It will doubtless be difficult at first for girls who come from high schools and boarding schools into college to realize that these rules have been laid down by themselves and not by some higher authority, but you will soon experience the free and independent feeling that comes with judging the right and wrong for oneself. In every matter, we are placed upon our own honor. There are penalities for thoughtless violation, but the sufficient penalty, it is hoped, will some time be the regret of the offender.

Should there be anything concerning the purpose or plan of the Association that you do not understand, please let us know before you reach college, if possible, for we would like to have every one of you realize

what the Association means and to have in mind the part that you are to play in its success.

A hearty welcome awaits you from the former students. As new girls are always found, upon better acquaintance, to excel even our highest expectations, the coming year will doubtless prove the best we have yet had. Please remember that we are very anxious to see you, to know you, and to number you among our friends.

THE ATHLETIC ASSOCIATION

The Athletic Association is very glad to be able to extend a hearty welcome to you all before you come to Sweet Briar. We hope to see you all members of our association and to have a claim upon your enthusiasm and co-operation.

Athletics are an especial feature at Sweet Briar, since, with our beautiful and extensive estate, situated in a most picturesque region, and with a wonderful climate, we practically live out of doors.

Beyond the Sweet Briar House, on the way to the lake, is the athletic field, where we have four large basketball courts, for we play out of doors until Thanksgiving, and then indoors in the temporary gymnasium until spring. Here also is the big hockey field, along one side of which we are now constructing a track for

Field Day, and where, instead of hockey, we play lacrosse, a new game introduced by our English physical director. Four big tennis courts down here, with three more up by the Academic Building, under "Cherry Tree Row," are ready for use by all devotees of that sport. Still jollier times are spent on the lake, both boating and swimming—in the pen if we are beginners, or out to the raft if we know the trick.

These sports, with walking, Field Day, and an occasional baseball game, make up our happy athletic life here, which—and this is the best of all—is open to everybody. Anyone can become a member of the Athletic Association and so enjoy all these advantages. Only those who are deficient in academic work or are in "bad standing" with Student Government are ineligible for any contests. And right here will you permit a friendly warning: don't make the mistake of not studying and of taking life easy that first six weeks, just because there is no one to make you study and other things are pressing, for otherwise those first reports will find you lacking and debar you from many a pleasure. And another hint: although you may not see the special value of it right now, be a college student. The regular green "S. B." given to college winners of a sport means so much more than the yellow "S. B. S."

awarded to Specials, and the right to win an "S. B." and your class numerals is worth a few extra hours' work. There are basketball games and tennis tournaments open only to college students, and everything naturally centers around the "college," not only in this, but in every branch of college activity. After this "much" advice, let just this much be added—that you all first join the Association, and then that you all come out, every one, and give us the very best that is in you. If you don't know how to do things, learn right away, while everybody else is ignorant, and if you are not athletic, help us out in other ways. We want you all, and will find place for all if you will only feel yourself a real member of the Association and of the college, eager to carry out its ideals and to lead its highest life.

THE DRAMATIC ASSOCIATION

"Paint and Patches" is the dramatic club of Sweet Briar, of which any one may become a member who pays her annual fee of one dollar. This organization is composed of two chapters—the Merry Jesters and the Ripplers. These chapters, however, are not sororities, for membership is based solely on the personal effort and ability of the individual. Every fall, trials are held for all girls who wish to become active

members, and they are fairly judged according to their own merit. If you are interested in dramatics, practice this summer, and come prepared to succeed. First of all, come with the purpose of keeping up in your studies so that, having attained membership, you will not have to resign from the chapter on account of academic deficiency.

TRAINS THAT STOP AT SWEET BRAIR STATION

SOUTHBOUND TRAINS

7:48 A. M., No. 19, Local train for Lynchburg and Danville.

2:18 P. M., No. 9, Local train for Lynchburg and Danville.

1:39 P. M., No. 35, Through train New York to New Orleans; stops at Sweet Briar to let off passengers from points north of Washington, and to take on passengers for Atlanta and points south.

10:23 P. M., No. 31, Through train from New York to Jacksonville, Fla., also carries pullmans for Augusta, Ga. and Asheville, N. C.; stops to let off passengers from Washington, and to take on passengers for points beyond Charlotte, N. C.

NORTHBOUND TRAINS

8:03 A. M., No. 10, Local for Charlottesville and Washington.

1:48 P. M., No. 44, Local for Charlottesville and Washington.

8:28 P. M., No. 20, Local for Charlottesville.

5:40 P. M., No. 36, Through train from New Orleans to New York.

6:00 A. M., No. 30, Through train from Birmingham to New York; only stops to let off passengers from Atlanta and beyond.

TELEGRAMS

All telegrams for Sweet Briar are telephoned from Amherst. Both the Western Union and the Postal have a direct telephone connection with the college. However, as the Western Union office is closed from four to seven P. M., it is well to advise all from whom you expect messages to send them by the Postal.

PRACTICAL POINTERS

Students' rooms are furnished with beds, tables, and chairs, and the usual amount of bedding. Each student should provide herself with her own towels, and an extra blanket. Couch covers, curtains, etc., are usually obtained from the Lynchburg stores.

Chafing dishes may be used at any time, EXCEPT on Tuesday, Wed-

nesday, Thursday, and Friday evenings between 7:30 and 10:00.

Jumpers and bloomers are used in the gymnasium, which each student is obliged to attend unless excused by the physician.

Bathing suits will be useful in the fall and spring.

Each student is required to report one hour of exercise a day.

Attendance upon chapel services is compulsory, but each student is allowed a certain number of "cuts" each semester.

The Student Government Association also regulates punctuality to meals. A student is allowed a certain number of tardinesses a week, and upon weekly report is fined for any overcuts.

The Student Government Association also regulates observance of quiet hours. Lights go out at 10:30 p. m., at which time absolute quiet is required. Students having lights or drawing water after this time are subject to report by the hall proctors.

The weekly holiday is Monday, not Saturday. Trips to Lynchburg with a chaperone may be made Monday and Saturday afternoons.

"Pay Day" takes place soon after college opens, at which time every student pays the annual dues of the organizations of which she has become a member. The annual fees are as follows:

Young Women's Christian Association	$1.00
Student Government Association	1.00
The Athletic Association	5.00
Dramatic Association	1.50
Sweet Briar Magazine	1.50

A fine for each day of delayed payment is added to the above.

Orders at the Students' Book Shop are not honored until a deposit of $15.00 for the first semester has been made.

Students should read carefully the printed rules to be found in the Library, regarding the use of books, Violation of these implies a loss of library privileges.

Communications by telephone and telegram are made through *"The Linen Room."* Express packages to Sweet Briar are distributed from here also.

Horses for riding and driving may be obtained from the livery stable in Amherst.

COLLEGE DIRECTORY

Officers of the College

President....Miss Mary K. Benedict
Treasurer and Business Mgr.,
Mr. William B. Dew

Student Government Association

President.....Rebekah E. Patton
Vice-President....Anne M. Schutte
Secretary.....Abbie B. Munroe
Treasurer.....Clare Erck
House President Grammer
Margaret Grant
House President Manson
Harriet Evans
House President Gray,
Katherine Kunkle
House President Carson,
Abbie Munroe
House President Randolph,
Anne Schutte

Athletic Association

President.....Alice Swain
Vice-President .....Clare Erck
Secretary .....Laura Portmann
Treasurer .....Helen Pennock

Dramatic Association

President.....Helen Beye
Vice-President .....Rachel Forbush
Secretary.....Jane Henderson
Treasurer.....Margaret Grant

Publications

Editor-in-Chief of the *Briar Patch,*
Ruth Maurice
Editor-in-Chief of the *Magazine,*
Margaret Grant

EDITORS

Henrietta Washburn
Grace Martin
Rebekah Patton
Dorothy Grammer
Louise Weisiger

Our Dress Making

section, with expert designers and experienced assistants, meets the wishes of scores of S. B. C. students who are particular about the fit and character of their dresses. Every season we give splendid satisfaction to an ever increasing number who are gratified with the reasonable prices charged

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Just the thing for Sweet Briar girls. By far the most popular and universal dress worn there every year.

Stylish, Durable and Attractive

Be sure to include one or more in your college outfit. Made in wool or wash materials.

Samples upon request.

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LYNCHBURG'S GREATER STORE

IS THE STORE FOR
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know, recognize this
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Evening Dresses,
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